SOUTHLAKE RECREATIONAL WATER AND SEWER DISTRICT

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Chairman: John Harry, Directors: Denise Harry, Chris Cooper, Michele Cooper, Larry Laxson

Director's Meeting Agenda

Date: April 18, 2025

Place: 7:00 pm, Valley County EOC Building-1st Floor Conference Room, Cascade, Idaho

| 1. | Call to Order and Roll Call |
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| 2. | Minutes of the March 21, 2025 Meeting |
| 3. | Financial Report: March 2025 |
| 4. | Chairman's Report |
| 5. | Presentation from Grae Harper from Keller Associates, Inc. Regarding the Facility Report |
| 6. | Old Business: Update on Closing America's Wastewater Access GapReport |
| 7. | New Business: |
| 8. | Administration: Set the FY26 Budget Public Hearing Date for June 20, 2025ACTION |
| 9. | Adjournment: ACTION |

Next Regular Meeting: May 16, 2025