

# **SOUTHLAKE RECREATIONAL WATER AND SEWER DISTRICT**

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Chairman: John Harry, Directors: Denise Harry, Chris Cooper, Michele Cooper, Larry Laxson

## **Director's Meeting Agenda**

**Date: July 17, 2026**

Place: 7:00 pm, Valley County EOC Building-1<sup>st</sup> Floor Conference Room, Cascade, Idaho

1. Call to Order and Roll Call
2. Minutes of the June 26, 2026 Meeting.....**ACTION**
3. Financial Report: June 2026.....**ACTION**
4. Chairman's Report.....Report
5. Update on Closing America's Wastewater Access Gap Group.....Report
6. Update on Community Advisory Committee.....Report
7. Administration:
  - Approve Proposed F27 Budget for Publication.....**ACTION**
  - Update on Scanning Project.....Report
  - Approve list to shred scanned documents.....**ACTION**
8. Adjournment:.....**ACTION**

**Next Regular Meeting:** August 21, 2026